**ALL BREED HORSE SHOW ASSOCIATION**

# Roosevelt County 4-H Horse Shows

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| --- | --- | --- | --- |
| **Judges:** | Roosevelt County Show: Patty Wilbur | **Date:** | **Saturday – June 1, 2024** |
| NOTE: **All fees are per show**. Entries/drop/add must be done at the show office.All Day Fee is for **Single Horse / Rider Combination per Division** (details below) |
| **Pre-Entry:** | $ 10/class ABHSA members$ 10/class for 4-H$ 15/class non-members$80 ALL DAY: ABHSA members per division (see divisions in High Point below)$80 ALL DAY: 4-H (includes entry in ABHSA classes) | **Late-Entry:** | $15/class members (plus $20 Late Fee) $20/class non-members (plus $20 Late fee)$100 ALL DAY ABHSA members (includes $20 late fee) (Per Division)Leadline: Requires an official entry blank, but there is no entry fee. |
| **Show Starts:** | 9:00 AM Saturday Office Opens: 7:00 AM |  |  |  |  |
|  |  |

### GENERAL INFORMATION:

**Show Location:** ENMU Lewis Cooper Arena Portales, NM Photographer: Emma Sherwood & Morgan Wade-Boles

Negative Coggins/EIA Test Required. No food truck or concession at the show.

### REGISTRATION INFORMATION:

Pre-entries for the show **MUST** be postmarked or received (e-mail, text messages will not be accepted) **no later than May 25th** for discounted fees (pre-entry) to apply. Entries postmarked or received after **May 25th** will be charged the **Late-Entry Fee** rates.

**NO LATE-ENTRIES ALLOWED AT THE GATE**. **All entries must be made in the Office, no exceptions**. All adds and drops may be made with the office. Exhibitors (or their representatives) are responsible for notifying and verifying the change.

Please fill entry forms out **completely**, make sure they are legible and **signed**. One entry form for each horse/rider combination per division per show.

### HAVE QUESTIONS OR NEED ADDITIONAL INFORMATION: Bri Hight, Show Manager: breezyaucutt@hotmail.com

Renee Johnson – Show Secretary

532 S Roosevelt Road V

Portales, NM 88130

Cell: 575-218-9784 Email: nmabhsasecretary@gmail.com

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|  **HIGH POINT AWARDS GIVEN AT THE CONCLUSION OF SHOW**  |
| **Ribbons** | **1st through 6th place given after the class – See Gate Person if you would like a ribbon** |
| **High Point Awards** | High Point awards will be given to the horse/rider combination accumulating the most points from each show in the following **divisions**/age groups: Walk/Trot 12 & Under, Walk/Trot All Ages, Youth (14-18), Youth (13 & under), Amateur, and Open, 4-H Senior, 4-H Junior, 4-H Novice. NOTE: There must be at least 3 separate entries per division for an ABHSA High Point to be awarded. Riders must enter at least 5 classes to be eligible. \*\* W/T 12Under exempt from 5 class rule. |

Lead Line class (2 - 6) is WALK ONLY; rider may not enter in any other class.

**\***Walk/Trot (12 & U), Walk/Trot All Ages – Rider/Horse combination **may not show** in lope classes, **unless they are auditing the class**. Riders may enter lope classes provided they are riding a different horse.

# 2023 ABHSA Show

**June 1, 2024**

**AQHA Rules apply** Exhibitors are expected to follow AQHA rules except as modified by ABHSA. Management may refuse

 entry into the ring by anyone not complying.

**Schedule of Classes (H classes are 4-H classes run concurrently with ABHSA) Show starts at 9:00 am, June 1st**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Class** | **Description** | **Class** | **Description** | **Class** | **Description** |  |
| 1 | Showmanship at Halter, Walk/Trot 12 & Under**\*** |  21 | Western Horsemanship (HMS), **Walk/Trot All Ages\*** |   |  |
| 2 | Showmanship at Halter, Walk/Trot**All Ages\*** |  22 | Western HMS, Green |  |  |
| 3/3H | Showmanship at Halter, 13 & Under (Jr. 4-H, Novice) |  23/23H | Western HMS, 13 & Under (Jr. 4-H, Novice) |  |  |
| 4/4H | Showmanship at Halter, 14–18 (Sr. 4-H) | 24/24H | Western HMS, 14–18 (Sr.4-H) |  38/38H | Ranch Reining, 13 & Under (Novice, Jr. 4-H) |
| 5 | Showmanship at Halter, Amateur (AMA) |  25 | Western HMS, AMA |  39/39H | Ranch Reining, 14–18 (Sr.4-H |
|  | **20 Minute Tack / Warm-up Break** |  26 | Western HMS, Open |  40 | Ranch Reining, AMA |
|  LL | Lead Line Rail,Trail,Fun, 2 – 6 yrs |  |  |  41  | Ranch Reining, Open |
|  6 | Western Pleasure, Walk/Trot 12 & Under**\*** | 27 | Working Western Rail **Walk/Trot All Ages\*** |  | **20 Minute Setup** |
|  7 | Western Horsemanship, Walk/Trot 12 & Under**\*** |  28 | Working Western Rail, Green | 42/42H | Barrels, 13 & Under (Jr. 4-H, Novice) |
|   |  |  29 | Working Western Rail, 13 & under | 43/43H | Barrels, 14-18 (Sr. 4-H) |
| 8 | Ranch Trail, Walk-Trot 12 & Under**\*** |   30 | Working Western Rail, 14 – 18 |  44 | Barrels, Amateur |
| 9 | Ranch Trail, **Walk/Trot All Ages\*** |  31 | Working Western Rail, AMA |  45 | Barrels, Open |
|  10 | Ranch Trail, Green |  32 | Working Western Rail, Open |  |  |
|   11/11H | Ranch Trail, 13 & Under (Jr. 4-H, Novice) |   | **20 Minute Setup** |  46/46H | Poles, 13 & Under (Jr. 4-H, Novice) |
|  12/12H | Ranch Trail, 14 – 18 (Sr. 4-H) |   |  |  47/47H | Poles, 14-18 (Sr. 4-H) |
| 13 | Ranch Trail, Amateur |  33 | Ranch Riding, Green |  48 | Poles, Amateur |
|  14 | Ranch Trail, **Open** |  34/34H | Ranch Riding,13 & under(Jr. 4-H, Novice) |  49 | Poles, Open |
|  | **30 Minute Lunch Break** | 35/35H | Ranch Riding, 14–18 (Sr. 4-H) |  |  |
|  15 | Western Pleasure, **Walk/Trot All Ages\*** |  36 | Ranch Riding, AMA |   |  |
|  16 | Western Pleasure, Green Horse |  37 |  Ranch Riding, Open |   |  |
|  17/17H | Western Pleasure, 13 & Under (Jr. 4-H, Novice) |  |   |   |  |
| 18/18H | Western Pleasure, 14 – 18 (Sr 4-H) |  |  |   |  |  |
| 19 | Western Pleasure, AMA |  |  |   |  |
| 20 | Western Pleasure, **Open** |  |  |   |  |

### Riders auditing any class will not be placed or receive points.

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| --- |
| **(*For Office Use Only*)** |
| **Member ID****Last Name** |  | **Exhibitor Number** |

## ABHSA Portales Show

## June 1, 2024

#### Mail or E-mail Entries To: Registration Deadline

 Renee Johnson Pre-Entries **MUST** be postmarked five (5) days before each show: **May 25th**

532 S Roosevelt Road V

Portales, NM 88130

####  Cell: 575-218-9784 E-mail: nmabhsasecretary@gmail.com

 Entries received after deadline for each show subjected to **$20.00 LATE FEE**

Please fill entry forms out completely, make sure they are legible and signed.

I certify that every horse/rider is eligible as entered and all information is correct. I make these entries at my own risk and subject to the rules of this show and I agree for myself and my representatives to be bound thereby.

I hereby release the ABHSA (and its Officers), the Curry County Events Center, the Management and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.

##### Signature: Address:

(If minor, Parent of Guardian)

**Phone: E-mail:**

## ONE RIDER / HORSE COMBINATION per FORM

*Please Circle or Highlight*

**Rider: Youth Open Amateur**

 **W/T 12&U Green W/T Adult**

**Horse: Youth Only:**

**DOB / AGE as of Jan 1**

*Please Circle or Highlight (****Membership is a separate form****)*

**Member Yes No**

## WESTERN CLASS # (please circle or highlight; designate Audit classes with an “A”) Saturday, June 1st

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | LL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Fees** | **Rate** | **(if required)****Quantity** | **Total** |  | **For Outdoor Stalls** |
| Individual Class-Member | $10 |  |  $ | Please call Bri Hight 806.470.2266 |
| Individual Class: Non-member | $15 |  |  $ |  to make reservations/payments |
| **All Day Rate - Member** | **$80** |  |  $ | There are no RV spots available |
| Late Entry Members - Class | $15 |  |  $ | at the Fairgrounds for this date.Dry lot is allowed. |
| Late Entry Non-Members - Class | $20 |  |  $ |  |
|  Late Fee (if entered after closing date) | $20 |  |  $ |  |
| Trail Expo Fee | $5 |  |  |  |
| Work Fee | $50 |  |  $ |  | ***For Office Use Only*** |
| **Membership Dues: (Membership on separate form)** |  |  |  | **Entry Received (Date):** | / / **2024** |
| Individual | $40 |  |  $ |  | $ |
| Family | $60 |  |  $ | **Fees Paid by Cash:** |
| **Office Fee** | $20 |  | $20 |  | $ |
| **CASH or CHECK ONLY** |  |  |  | **Fees Paid by Check:** |
| *Please make checks payable to: ABHSA* | **Total Fees Due:** | $ | **Check #:** |
| **(*For Office Use Only*)** |
| **Member ID****Last Name** |  | **Exhibitor Number** |

**All Breed Horse Show Association Entry Form for Roosevelt County 4-H Show**

**June 1, 2024**

#### Mail or E-mail Entries To: Registration Deadline

 Renee Johnson Pre-Entries **MUST** be postmarked five (5) days before each show: **May 25th**

 532 S Roosevelt Road V

Portales, NM 88130

####  Cell: 575-218-9784 E-mail: nmabhsasecretary@gmail.com

 Entries received after deadline for each show subjected to **$20.00 LATE FEE**

##### Please fill entry forms out completely, make sure they are legible and signed.

I certify that every horse/rider is eligible as entered and all information is correct. I make these entries at my own risk and subject to the rules of this show and I agree for myself and my representatives to be bound thereby.

I hereby release the ABHSA (and its Officers), the Curry County Events Center, the Management and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.

##### Signature: Address:

(If minor, Parent of Guardian)

**Phone: E-mail:**

## ONE RIDER / HORSE COMBINATION per FORM

 **Rider: 4-H State Back # \_\_\_\_\_\_\_\_\_\_\_**

**Horse: Youth Only:**

**DOB / AGE as of Jan 1**

*Please Circle or Highlight (****Membership is a separate form****)*

**Member Yes No**

## 4-H CLASS # (please circle or highlight) Saturday, June 1st

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3H | 4H | 11H | 12H | 17H | 18H | 23H | 24H | 34H | 35H | 38H | 39H | 42H | 43H | 46H | 47H |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Fees** | **Rate** | **(if required)****Quantity** | **Total** |  | **For Outdoor Stalls** |
| Individual Class-Member/4H | $10 |  |  $ | Please call Bri Hight 806.470.2266 |
|  |  |  |  $ |  to make reservations/payments |
| **All Day Rate – Member/4H** | **$80** |  |  $ | There are no RV spots available |
|  |  |  |  $ | at the Fairgrounds for this date.Dry lot is allowed. |
| Late Entry Member/4H - Class | $15 |  |  $ |  |
| Late Fee (if entered after closing date) | $20 |  |  $ |  |
| Trail Expo Fee | $5 |  |  $ |  | ***For Office Use Only*** |
| **Membership Dues: (Membership on separate form)** |  |  |  | **Entry Received (Date):** | / / **2024** |
| Individual | $40 |  |  $ |  | $ |
| Family | $60 |  |  $ | **Fees Paid by Cash:** |
| **Office Fee** | $20 |  | $20 |  | $ |
| **CASH or CHECK ONLY** |  |  |  | **Fees Paid by Check:** |
| *Please make checks payable to: ABHSA* | **Total Fees Due:** | $ | **Check #:** |

**All Breed Horse Show Association**

2024 Membership Form

|  |  |
| --- | --- |
| **Mail To:** |  |
| Renee Johnson |
| 532 S Roosevelt Road V |
| Portales, NM 88130 |
| Email: nmabhsasecretary@gmail.com |
| Cell:575.218.9784 | Date: |   |
| Name: |   |
| Address: |   |

City State Zip

Phone: Email:

**ABHSA Dues (circle one)**: $40.00 Individual $60.00 Family

**Discipline:**

 Western Ranch Speed

### Junior Riders: Adult Riders:

|  |  |
| --- | --- |
| **Name** | **DOB** |
|  |  |
|  |  |
|  |  |
|  |  |

*I hereby release the ABHSA (and its Officers), the Arena Management, and/or the Judge of any/all liability in case of accident, damage, injury, illness, loss, theft, or death, to myself, my horse(s), my guests (including friends and family) or anything that I may bring or send to this horse show while attending or participating.*

Signature: (If minor, Parent or Guardian)

|  |
| --- |
| ***For Office Use Only*** |
| Membership Paid (circle one): Cash Check #:  |